## FORD COUNTY BOARD SPECIFICALLY FINANCE COMMITTEE AGENDA THURSDAY, JANUARY 5, 2023 9:00 A.M. IN THE SMALL COURTROOM IN THE COURTHOUSE

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**AGENDA APPROVAL** 

**PUBLIC COMMENT** 

REVIEW /APPROVAL OF CLAIMS

REVIEW /APPROVAL OF ARPA Cl

## **NEW BUSINESS**

- DISCUSSION/POSSIBLE ACTION ON APPT OF P. BRUENS AS SOA
- DISUSSION/POSSIBLE ACTION ON RES SETTING PER DIEM FOR 2023

**SAFETY REPORT** 

## **OLD BUSINESS**

- DISCUSSION/POSSIBLE ACTION ON UPGRADING PHONE SYSTEM FOR COUNTY OFFICES

## **ADJOURNMENT**

<b>COMMITTEE MEMBERS:</b>		<u>Y</u>	<u>N</u>										
*SMITH, Debbie													
AUBRY, Chuck													
FERGUSON, Randy													
IHRKE, Cindy													
MAY, Gene													
COMMITTEE MEMB	ERS:	<u>Y</u>	<u>N</u>	Y	<u>N</u>								
COMMITTEE MEMBI *SMITH, Debbie	ERS:	<u>Y</u>	<u>N</u>	Y	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	Y	<u>N</u>
<u> </u>	ERS:	<u>Y</u>	<u>N</u>	<u>Y</u>	N								
*SMITH, Debbie	ERS:	<u>Y</u>	<u>N</u>										
*SMITH, Debbie AUBRY, Chuck	ERS:	Y	<u>N</u>										